

IA ETHICS AND  
CAMPAIGN DISCLOSURE BD  
2012 JAN 18 AM 10:57File with:  
Iowa Ethics and Campaign  
Disclosure Board  
510 E. 12<sup>th</sup>, Ste. 1A  
Des Moines, Iowa 50319  
Fax: 515-281-4073FOR INSTRUCTIONS, SEE BACK OF FORM  
**DISCLOSURE SUMMARY PAGE**Effective January 1, 2010, all statements and reports filed by new committees  
for state office must be filed electronically and effective January 1, 2012, all  
statements and reports filed by all committees for state office must be filed  
electronically.Effective May 1, 2010, all statements and reports for State PACs and State  
Parties must be filed electronically.

<b>COMMITTEE NAME</b> (Must be same as on Statement of Organization)	
Committee to Elect Drew Hager	
<b>IMPORTANT:</b> Indicate by # type of committee you are reporting for: <u>5</u> (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (11) Local Ballot Issue	
<b>CANDIDATE COMMITTEES ONLY:</b>	
Candidate Name Drew Hager	Political Party (If applicable) Independent
Office Sought Allamakee County Supervisor	District (If Senate or House)

FORM <b>DR-2</b> (Rev. 12/2008)		DISCLOSURE REPORT
For Office Use Only		
Comm. #	18777	
Logged in	SW	
Scanned	SW	
Computer		
Audited		

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a  
candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports.
  
 SIGNATURE OF PERSON FILING REPORT

 563-568-3399  
 TELEPHONE

  
 DATE SIGNED
I AM FILING A 1/19/2012 REPORT FOR (1) ELECTION (2) NON-ELECTION YEAR.  
(report date) Indicate by # 1☐ CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a DR-3 is filed.)Local Committees, enter Date of Election  
June 14, 2011  
County & Local Committees, enter County in  
which Election is held  
Allamakee**STATEMENT OF CASH ON HAND**

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committees. This amount <b>MUST</b> be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)	\$	393.25
<b>ADD TOTAL MONEY TAKEN IN THIS PERIOD</b>		
Schedule A: Cash Contributions total (Attach Schedule A) ("also see in-kind below")		-
Schedule F: Loans Received total (Attach Schedule F)		-
Schedule H: Total Sales of Campaign Property (Attach Schedule H)		-
<u>(Schedule H applies to Candidates' Committees Only)</u>		
<b>SUB-TOTAL</b>	\$	393.25
<b>SUBTRACT TOTAL MONEY SPENT THIS PERIOD</b>		
Schedule B: Expenditures total (Attach Schedule B) ("also see debts and loans below")		57.66
Schedule F: Loan Repayments total (Attach Schedule F)		-
CASH ON HAND at the end of this reporting period (If final report balance must be zero)	\$	335.59
**UNPAID BILLS (From Schedule D - Attach Schedule D)	\$	-
**IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)	\$	-
**OUTSTANDING LOANS (From Schedule F - Attach Schedule F)	\$	200.00
CONSULTANT BREAKDOWN (Schedule G Attached?)	YES	NO

**CANDIDATE COMMITTEES ONLY:**

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

**STATE COMMITTEES:** Submit a reconciled campaign account bank statement in January of each year.

FOR INSTRUCTIONS, SEE BACK OF FORM

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

<b>SCHEDULE</b> <b>B</b> (Rev. 07/03)	<b>MONETARY</b> <b>EXPENDITURES</b>
<input type="checkbox"/> <b>CHECK THIS BOX IF</b> <b>AMENDING FORM</b>	

**COMMITTEE NAME (Must be same as on Statement of Organization)**

Committee to Elect Drew Hager

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (If applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
10/20/11	ID# CK#4	Sweeney Homer-Brian Sweeney 230 7th Ave SE Waukon, IA 52172	(partial) reimburse for advertising expenses	\$ 57.66
	ID# CK#			
	ID# CK#			
	ID# CK#			
	ID# CK#			
	ID# CK#			
	ID# CK#			
	ID# CK#			
<b>SUB-TOTAL</b>				<b>\$ 57.66</b>
<b>TOTAL (If last page of this schedule)</b>				<b>\$ 57.66</b>

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detailed itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(f).)

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(for Schedule B)

FOR INSTRUCTIONS, SEE BACK OF FORM

COMMITTEE NAME (Must be same as on Statement of Organization)

Committee to Elect Drew Hager

SCHEDULE

F

(Rev. 02/08)

LOANS  
RECEIVED  
& REPAYED☐ CHECK THIS BOX IF  
AMENDING FORM

NOTE: This schedule reports money loaned to the committee which is deposited in the committee account.

TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD \$ 200.00

## PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD

(Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

DATE RECEIVED (MM/DD/YY)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, if Applicable)	RELATIONSHIP TO CANDIDATE (if Applicable)	AMOUNT OF LOAN
5/26/11	Sharon Welch 20 5th Ave NE Waukon, IA 52172	None	\$ 200.00

TOTAL (PART I) \$ 200.00

## PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD

(Loans forgiven must be reported on Schedule E - In-kind Contributions.)

DATE PAID (MM/DD/YY)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, if Applicable)	RELATIONSHIP TO CANDIDATE* (if Applicable)	AMOUNT REPAYED
			\$

TOTAL CASH REPAYMENTS (PART II)

\$

From Schedule E - TOTAL LOANS FORGIVEN

\$

TOTAL OUTSTANDING LOANS END OF REPORT PERIOD

\$ 200.00

\*Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column when it applies.

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(for Schedule F)